

2



# MAHARASHTRA CRICKET ASSOCIATION

Registered Office: Nehru Stadium, North Side, Tilak Road, Pune - 411002.  
Election Office: MAC International Stadium, At Gahunje, Teh Maval, Dist Pune

## Nomination Form for Election to Councillor of Apex Council

(to be notarized)

Category of Nomination: (kindly tick  box where applicable)

Affiliated Cricket Clubs (AA)	Benefactors, Patrons & Life Members. (BB)	College Members (CC)	District Cricket Associations Central Zone (DC)	District Cricket Associations East Zone (DE)	District Cricket Associations North Zone (DN)
District Cricket Associations South Zone (DS)	District Cricket Associations West Zone (DW)	Founder Gymkhana & Special Gymkhana (FF)	International Players - Male (IM)	International Players - Female <input checked="" type="checkbox"/> (IF)	blank

### 1. Candidate Name & details:

I, SHUBHANGI KULKARNI son/wife/daughter of DATTATRAYA KULKARNI  
residing at 208 AZALEA APT, BANER, PUNE-411045

Mobile no 9325436020 email id R\_shubhangi@hotmail.com, hereby offer myself for the  
election to the Apex Council of Maharashtra Cricket Association in the above ticked  
category. My name in the Final Voter list appears at

Number in Final Voter List

<u>1F</u>	<u>7</u>
Category Code	Serial number

### 2. Affidavit:

2.1 I declare under oath that, I do not hold any disqualification to be Councillor of  
Apex Council of MCA or Office Bearer of MCA.

2.2 I further affirm that,

- I am a citizen of India
- I have not attained the age of 70 years
- I have not been declared to be insolvent or of unsound mind
- I am not a Minister or Government Servant and I do not hold public office.
- I do not hold any office or post in a sports or athletics association or federation apart from cricket
- I have not been charged by a Court of Law for having committed any criminal offence i.e. no Court of law has passed any order framing charge against me

Recd.

29/9  
12-26

- g. I am not disqualified to contest the election under the 9+9 rule.
- h. I am not Member in any other Cricket Association, except MCA.

**3. Enclosures:**

I hereby enclose the following Proforma in support of my candidature,

- i. **'Proforma A'**: the Authority Letter. (to be given by Club, District Cricket Association, Gymkhana & Colleges)
  - ii. **'Proforma B'**: the Resolution of Managing Committee. (to be given by District Cricket Association only).
  - iii. **'Proforma C'**: giving information of the period for which I have been office bearer in Association and /or in BCCI. (to be given by all members in all category)
- 4. Right to remain present:**

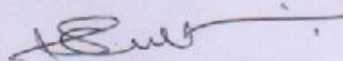
I am aware that I have the right to remain present during the various stages of the Election Process after nomination, and in my absence that of my authorised Agent (as duly approved by E.O.).

**5. Affirmation:**

I solemnly affirm that the information provided in the Nomination Form and the attached documents are true to the best of my knowledge and understanding. I am aware that any information if found false or incorrect will make me liable for action including rejection of nomination form.

**6. Undertaking:**

I hereby confirm and solemnly undertake that I shall abide by various directions of the Hon Supreme Court in Civil Appeal 4235 of 2014 and all connected matters, as Member of MCA as well as Councillor of Apex Council/ Office Bearer of MCA, if so elected.



SHUBHANGI KULKARNI  
(Name and Signature of the Candidate)

7. Proposer & Seconder:

<b>Proposer:</b> Name: MS. NILIMA JOGLEKAR <i>Nilima</i> Signature of Proposer	<b>Number in Final Voter List</b> IF 08 Category Code Serial number
---	---

<b>Seconder:</b> Name: MS. SONIYA DABIR <i>Soniya Dabir</i> Signature of Seconder	<b>Number in Final Voter List</b> IF 10 Category Code Serial number
--	---

8. Verification:

Verified at Pune on this 29<sup>th</sup> day Sept 2019 that the above stated contents of the nomination form and enclosures are true and correct to the best of my knowledge and I affirm that no material information has been concealed.

29 September 2019  
12.25  
(Date and Time of Submission)

**NOTARY**  
SATISHCHANDRA L. PITALE  
AREA PUNE DIST.  
Regd. No. 315  
Exp. DL 17/3/2021

*[Signature]*  
SHUBHANGI KULKARNI  
(Name and Signature of the Candidate)

29/09/2019  
**NOTED AND REGISTERED AT SERIAL NO.**

**BEFORE ME**  
*[Signature]*  
ADV. SATISHCHANDRA L. PITALE  
ADVOCATE & NOTARY  
MAHARASHTRA STATE

29 SEP 2019



## PROFORMA "C"

Information about the post held as Office Bearer in Maharashtra Cricket Association and / or BCCI

1. Name of the Candidate: SHUBHANGI KULKARNI

2. Number in Final Voter List:

Number in Final Voter List	
<u>IF</u> Category Code	<u>7</u> Serial number

3. Details of Post held in past:

MCA/BCCI	Post Held	Period from	Period to
	N.A.		

**Cumulative Period of post of Office Bearer held:**

Cumulative Period in BCCI: NA Years NA months

Cumulative Period in MCA: NA Years NA months

**Office Bearer in previous 2 terms i.e Office Bearers in past 6 years:**

Consecutive Period in BCCI: NA Years NA months

Consecutive Period in MCA: NA Years NA months

(Name and Signature of the Candidate)