

**MAHARASHTRA CRICKET ASSOCIATION,
PUNE, ELECTIONS – 2026 – 2029**
PROFORMA B - [RESOLUTION OF MANAGING COMMITTEE]

(to be printed on the Letter Head of the District Cricket Association)

The Election Program for the Apex Council and Office Bearers of MCA have been announced on _____ and polling /counting is to be conducted on _____.

The District Cricket Association in its Managing Committee Meeting held on _____, has resolved that, Mr./Ms./Mrs. _____ is being appointed as representative to Maharashtra Cricket Association for the period from 2026 to 2029.

He is authorized to attend meetings on behalf of the District Cricket Association as also participate in voting, contesting and elections on our behalf.

**Name & Signature of the
President or Secretary or
Treasurer of the Club/
District Cricket Association/
College / Gymkhana
(affix Rubber Stamp & Seal)**

I give my consent to represent the organization in Maharashtra Cricket Association, Pune.

SIGNATURE OF REPRESENTATIVE