

MAHARASHTRA CRICKET ASSOCIATION, PUNE, ELECTIONS – 2026 – 2029

**PROFORMA C - [Declaration of the post held as Office Bearer and / or
Councillor in Maharashtra Cricket Association and / or BCCI, if any.]**

1. Name of the Candidate: _____
2. Serial Number in the Final Voter List: _____
3. Details of Post of Office Bearer and / or Councillor held in past in chronological order:

| SR NO. | Maharashtra Cricket Association/ BCCI | Post Held | Period From | Period Till |
|-------------------|--|------------------|--------------------|--------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |

I hereby declare I have carefully read the Order of Hon'ble Supreme Court dated 14.09.2022 in Civil Appeal No 4235 of 2014; and I am eligible to contest the election as Councillor and/ or Office Bearer.

**(Name and Signature of the
Candidate)**